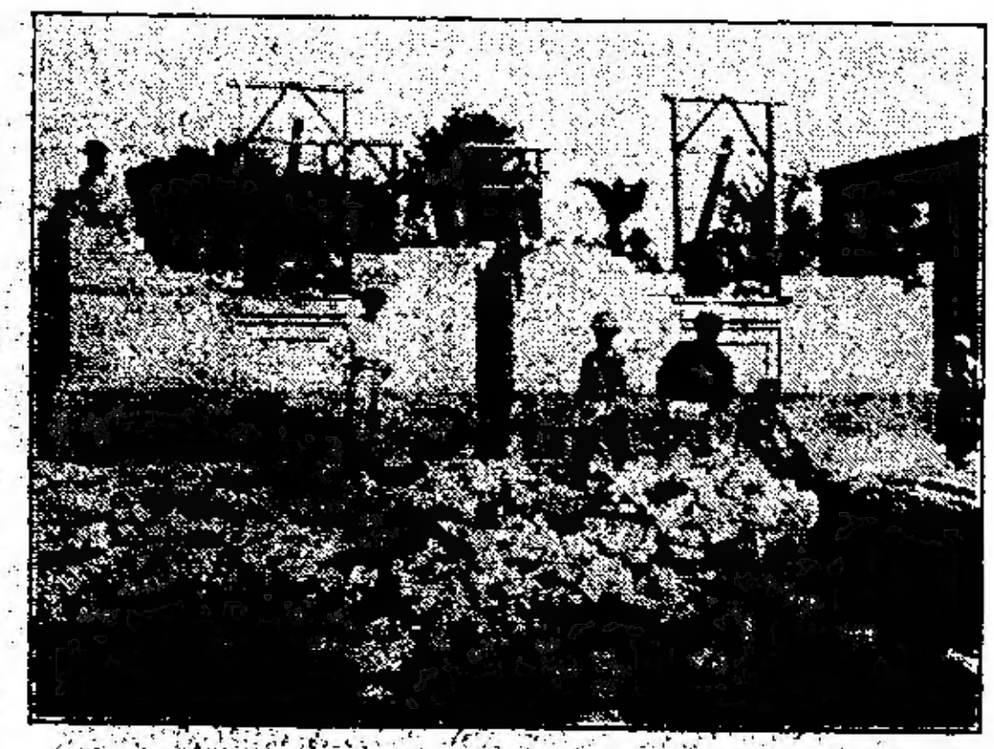
CANADIAN JEWISH REVIEW

Vol. II No. 17 TORONTO, ONT., AUGUST 25, 1922 TEN CENTS THE COPY $3.00 THE YEAR

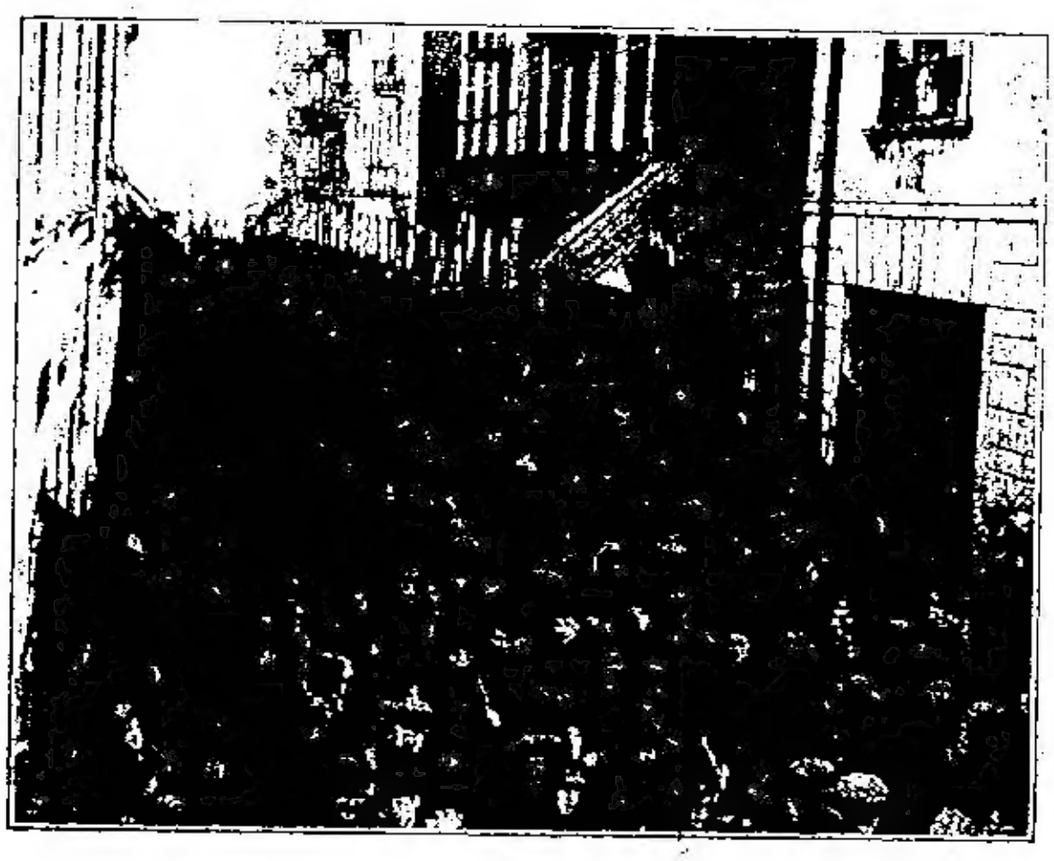
HOME-COMING OF THE SURVIVORS OF THE ORPHANAGE FIRE AT SHAWBRIDGE

Above are shown some of the orphans who narrowly escaped death in the disastrous fire which resulted in twelve deaths. Young Jewish boys displayed remarkable heroism. *Story on page 6.*



JEWISH WORKMEN BUILDING IN TEL-AVIV, PALESTINE

Workmen in the building trades are at present in considerable demand in Palestine.



THE SHOPPING HOUR IN LODZ, POLAND

Toronto crowds have nothing on the crowds which collect in Lodz, formerly known as "The Manchester of Poland." The modern tenements on the right remind one of the East Side of New York City.

A Jewish Weekly Newspaper for the Home

PERSONALITIES

BY JOSEPH KAYE

(New York Special to *The Canadian Jewish Review*)

Just for variety we will, this week, concern ourselves with a labor leader, a popular song writer, a statesman and a *maggid*, thus preserving the policy which every modern newspaper has taken to heart, something of interest to everyone.

The labor leader is Samuel Gompers. Compers is an Englishman, who came over here when he was thirteen, and before he had breathed the liberal air of America a year he had organized, or helped to organize, the cigarmakers' union, and took upon himself the honor of being its first registered member. For many years afterward, he was secretary and then president of this union, and through his energy and foresight, made it extremely powerful.

Work on behalf of labor consumed Mr. Gompers' entire interest. Workmen in those days were not the privileged class they are now. Then it was difficult to get a whimper out of the men, and certainly no president of the United States spent sleepless nights devising means of placating them in crucial situations. At the age of thirty-two, after serving as a delegate to the first convention of the American Federation of Labor, he was elected president of that body, and to the present day, rounding out a span of forty years, Gompers has been successively re-elected to the same post. We believe his presidency was interrupted for just one term, when in the early days of the Federation, he was defeated by a John McBride.

So earnest was Mr. Gompers' zeal in serving labor that during the trying first years of the Federation, he accepted no remuneration, and even paid, himself, the expenses incidental to his tours.

The famous eight-hour State labor law is one result of Mr. Gompers' work. The regulation of child labor, abolition as far as possible of the dreaded sweat-shops, the ten-hour limit for railroad workers and the institution of Labor Day are also due to him. These were great improvements in labor conditions, and it seems a pity that his humanitarian work should be blanketed so often by the blustering and objectionable attitude which labor disciples think to-day is their distinctive and proper code of procedure.

During the war, Gompers ran foul of the Socialist party by his advocacy of adherence to the war principles laid down by the government. The man who had spent his life in the cause of the workman was accused of being in league with capital.

Sincerity and a just cause won the day for Gompers, however, and he still is with us, through the war storms and subsequent gusts of friction, the same familiar president of the Federation of Labor, though his hair is grayer and there is a new Mrs. Gompers.

* * *

Louis Wolf is our next subject—the song writer. Louis Wolf may mean nothing to you, but L. Wolfe Gilbert will. You will immediately recall that L. Wolfe Gilbert has taken a prominent part in the production of America's popular song hits.

Why Gilbert came to our mind instead of the hundred or thousand others that we could have chosen is explained by the fact that we recently took in the Ziegfeld Follies here and were agreeably surprised to hear the strains of "Waiting for the Robert E. Lee," which was the song to which we danced some of our first two-steps —in the days, alas! when the homely terpsichorean art did not require the sophistication of a flapper and the skill of a contortionist. In kind remembrance of the "Robert E. Lee" do we therefore present to you Mr. Gilbert.

He was the son of a branch manager for the Singer Sewing Machine Co. and came to this country while he was still an infant. Melodies jingled in his head all through boyhood, but practical necessity brought him to the proof-reading desk of the New York "Evening Post." In the evenings he tried to persuade various vaudeville artists to use his songs, but his success was scant. In time he gravitated to the stage, and when he was twenty-one he had already played small parts in vaudeville and the legitimate for some years.

Then suddenly he acquired the knack of mixing the ingredients for a popular song and produced a series of significant money-makers, like the "Robert E. Lee," "Camp Meeting Band," "My Sweet Adair," and so forth.

Songs now came as easily as the shekels that followed in their wake, until the hunger to show himself actually to his adoring public seized him and he appeared in a vaudeville act written around himself.

Since then his song hits have been fewer. But we have no right to be captious. Wagner wrote only nine operas, and called it plenty.

* * *

Our statesman for to-day is a rather unpopular man with us, named Julius Kahn. Kahn does not care for the land over which Sir Herbert Samuel governs, and has taken the trouble to express himself regarding it pointedly on many occasions. As a consequence, many of us do not care to set him in our individual Hall of Fame. But, of course, that is merely a matter of taste and temperament. During the war, the gentleman from California distinguished himself greatly by being the author and chief backer of the Conscription Bill. The Conscription Bill was an opportunity such as is rare in historical annals, and the man who took advantage of it projected himself almost in a day into national prominence. In the face of powerful opposition from many sources to the bill, Kahn showed himself equal to the battle, as he was to the oppor-

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NEWS FROM ENGLAND

Exclusive Correspondence to *The Canadian Jewish Review*:

Palestine on Mandate—League Passes Mandate—Arab Delegation's Complaint — Rutenberg Concessions—Publication of Individual Psalms—Research in Palestine.

London, July 28, 1922.

The "Manchester Guardian's" special correspondent in Jerusalem sends a letter to that journal dated July 11 saying: "The ratification of the Mandate will give an impetus to commerce and industry, but as things are now, in anxious suspense, hardly any business is transacted. Notwithstanding the unsettled conditions, new enterprises are sprouting forth all over the country. A company has been formed for the production of salt from the Mediterranean at Athlit, half an hour's distance from Haifa by train. The lease of the marshy land in the neighborhood of Athlit has been obtained from the Jewish Colonization Association, to which the land belongs. It is intended to start work at an early date. The scheme is of particular interest, as it is the first attempt to start the salt industry in Palestine, and the operations necessary for this enterprise will result in the drainage of the swampy and malarial region near Athlit. The effects of the recent drought have been relatively serious in the central and southern districts, but are compensated for in some measure by the excellent character of the early sown winter crops in Samaria, Galilee and Phoenicia. A considerable proportion of the wheat crop in the eastern and southern villages of Beersheba have failed to mature. In Gaza, harvest prospects are estimated at about 70 per cent. of last year's light crop. In the Jaffa district, wheat on the lighter soil has failed and much of the barley crop has been cut green for forage. Samaria and Galilee situations are favorable."

* * *

Since last writing, the Palestine Mandate has been confirmed by the Council of the League of Nations. It is generally considered here to be for the good, as it will both stabilize and regulate the government of Palestine. A number of alterations were made in the actual final text from the original draft prepared for the League by Great Britain. The alterations embodied the following: The Sevres treaty references have all been deleted, in view of the non-ratification of that treaty up to the present. A clause giving sovereign powers to His Britannic Majesty has been altered. A clause on encouragement of self-government, consistent with prevailing conditions, has been modified. The whole of the second sentence from Article 8 of the original draft has been omitted and the phrase "shall not be applicable in Palestine" now reads "are definitely abrogated in Palestine." The reference to international obligations accepted by the Mandatory in Article 11 has been altered to "subject of Art. 311 of the Treaty of Peace with Turkey." Art. 14 has been entirely redrafted. The eight laws inserted in Art. 21 replace a reference of the Treaty of Peace with Turkey. Article 26 is quite new. Article 27 has had deleted the words "provided that in the case of modification proposed by the Mandatory, such consent may be given by a majority of the Council." Other minor verbal changes have been made.

Both the Palestine and Syrian Mandates were formally ratified at a public session of the Council of the League on Monday. Among those present one noticed the Archibishop of Canterbury, several Catholic dignitaries, representatives of the Zionist Organization, including Mr. Israel Cohen, Mr. Leonard Stein and Mr. Richard Lichtheim. M. Viviani, the French representative, opened the proceedings with a tribute to Lord Balfour.

Lord Balfour followed with a long address, in the course of which he said that the British Government had readily assented to the proposition that both the Palestine and Syria questions should be dealt with simultaneously. The Marquis Imperiali, the Italian representative, made a brief statement regarding the Italian position and congratulated Lord Balfour on his seventy-fourth birthday, which obviously pleased that gentleman, who immediately rose to respond. The president of the Council then announced the formal ratification of the two mandates, which, he said, would come automatically and simultaneously into force immediately it was intimated to the League that the conversations proceeding between the French and Italian governments had reached a satisfactory conclusion. He intimated that the Council would resume its sitting at Geneva on August 30 to settle the questions reserved to it under Article 14 of the Palestine Mandate.

* * *

Reuter's Agency is informed that the Palestine Arab delegation has sent the following manifesto to the British French and Italian Foreign Ministers, to the League of Nations and to the British Colonial Office: "The Palestine Arab Delegation, which represents the whole of the Moslem and Christian population of Palestine, vehemently protests against the approval by the Council of the League of Nations of the unjust Mandate for Palestine." The delegation declares that this decision militates against the promises made by Great Britain in 1915 in the name of the Allies during the war to King Hussein, to the Arabs, against the Anglo-French declaration of 1918, and the wishes of the people. It is also contrary to the spirit of the mandate system contained in Article 22 of the covenant, which provides for the happiness and well-being of the people of the land and for the recognition of their independence.

* * *

In an interview with Mr. Pinhas Rutenberg, a correspondent of the "Manchester Guardian" was able to hear Mr. Rutenberg's views on his scheme. He said that Zionists had

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August 25, 1922 VOLUME II. NUMBER 17

EDITORIAL

THE "FOREIGNERS" IN NEW YORK

YIDDISH is spoken more than any other foreign language in New York City, according to the figures just issued by the U.S. Census Bureau of the Department of Commerce. The Yiddish press of New York is the most powerful foreign language press in the world.

The English-speaking foreign-born white persons in New York City decreased from 964,936 in 1910 to 897,452 in 1920, a drop of 7 per cent. The Census Bureau figures further indicate that in 1920 the leading "mother tongues" represented in the foreign-born "white stock" of New York City, which includes all those born "on the other side," plus the native white population having one or both parents foreign-born, were as follows: Yiddish and Hebrew, 946,139; English and Celtic, 897,452; Italian, 803,048; German, 690,789; Russian, 221,153; Polish, 161,310.

These figures will cause many of the racial purists in the United States to lose much sleep. They will cry, "New York, the metropolis of the United States, is not an American city. Its large foreign population is a menace to the purity of the Anglo-Saxon race." The crania of professional Americanizers will be agog concocting schemes to "Americanize" these foreigners, e.g., to put these strangers into an American straight-jacket.

Sensible people not given much to dogmatising, and not biased by prejudices of one sort or another, will ponder over these figures and draw a few valuable common sense inferences. Lest some erroneously conclude that the English language is in exile in New York, we hasten to state that to record one's "mother tongue" as other than English, does not indicate that one does not know or speak English. The great bulk of those who gave Yiddish or Celtic as their "mother tongues," are Americans of foreign-born parents, and English is as native to them as is their "mother tongue." Even many of the foreign-born use and know English.

A century ago, before New York City began attracting "foreigners," it was a small insignificant town on the Atlantic seaboard. To-day it is the largest city in America and the center of finance, commerce, industry, the Arts and Sciences. Who is responsible for this development? The foreigners. These very people, who record as their "mother tongues" languages other than English, are the very ones who built up the city with its five boroughs, any one of which alone is a city in itself, comparable in size to great cities in other parts of the world.

New York with its skyscrapers forming a skyline that cannot be duplicated anywhere for architectural impressiveness; with her subways and bridges linking up all the boroughs into a central unit, making it possible to go from the Bronx to Long Island in an hour for a five cent fare; New York City with its "gay, white way," its Fifth Avenue, its Wall Street—which is the financial dictator of the world—its magnificent shops, its great factories, its theaters, opera houses, concerts, libraries, universities, is rapidly becoming the cultural center of the world. All this is the creation of the incessant streams of foreigners. These streams represent tremendous mind force, stores of inexhaustible energy, and a willingness to work. These were given to a city where opportunities existed for the development of this type of luggage. Without them, New York City would never have become what she is to-day.

New York City is the greatest cosmopolitan city in the world. In its population are the strains of every country and every race. Yet all these ethnic groups live and work together in peace and amity. There is less racial and religious prejudice and ill-feeling in New York City than there is elsewhere in the world. The different groups have learned to practice mutual respect and toleration. That is why we do not read of racial outbreaks, lynchings and riots occurring in New York City as they do in some of the so-called 100 per cent. "American" cities where foreigners are rare. Law and order is respected and obeyed by these foreigners, who came to the United States because they loved and sought liberty, and hungered to live where life and property were safe and protected. There are fewer forms of extreme radicalism in New York City than in the western native-born population cities of the United States.

The enemies of the foreign-born maintain that they are devoid of patriotism. Yet during the war, New York revealed herself as the most patriotic city in the United States. The Seventy-Seventh Division, composed exclusively of foreign-born, came out of the war with flying colors. It was this division which furnished the famous "lost company," and the hero of this company was a foreign-born Russian Jew.

Who are the supporters of the many operas and innumerable concerts given by the finest artists in New York?—A visit to the Metropolitan or the Lexington Opera House, Carnegie Hall or Aeolian Hall will give a conclusive answer. The Russian Jews first, the Italians and Germans next. Yes, these foreigners love music and appreciate art. It is these foreigners who encourage the good and better drama. In spite of the numerous malicious attacks and insinuations on the foreigner's business methods, New York City, with its abundant foreign-born population doing big business in a big way, is, nevertheless, as honest and honorable in its business dealings as the average city, where Klu Klux Klans thrive and the native-born have it all their own way.

It has long been known that every fourth person in New York City is a Jew. This fact the census figures bear out. It boasts a million and a half Jews. There are more Jews there to-day than there were in the whole of Palestine two thousand years ago. Many, even call it the "Jews' Jerusalem," and this it is in more senses than one. New York is rapidly becoming the center for world Jewry. In another sense, however, we are proud that the Jews are one of the great—if not the greatest—single factors in the upbuilding of America's metropolis. A stroll up Broadway and other of New York's business thoroughfares, a reading of the names on business houses convinces one immediately that the business life of the metropolis is in Jewish hands. This is true as regards many other branches of the life of New York. The prosperity and growth of New York's Jewish population has created much envy and no little amount of anti-Semitism in New York's great hinterland, the rest of the United States, yet we venture the statement that both New York and the United States are the better off because of the Jews of New York.

In the statistics of New York's foreign-born, there are many lessons for Canada, more particularly for those calamity howlers in our midst who are, in season and out of season, "running down" the foreigners. The fear of being "overrun" by hordes of foreigners haunts them like a bad dream. If they would but look at our own open country going to waste without foreigners, and compare it with the populous cities and towns across the border, running parallel to our own, that but twenty and thirty years ago were also going to waste, their attitude toward the foreigner might change. The difference is that our neighbor to the south, realizing that she possessed opportunities, invited the foreigners to come and build her up, whereas in Canada we just prate about our opportunities but fear the only element which can take advantage of them. The foreigner of to-day is the citizen and parent of the native of to-morrow. Without foreigners, Canada cannot take its rightful place in the family of great nations and will remain just another small country, whose tragedy will be that she could be great but that smug, self-sufficient, provincial nativists could not see beyond their backyards, and insisted on hogging the whole pot.

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RABBI SIEGEL AT THE JEWISH BOYS' CAMP

At the invitation of Mr. Harry Rosenthal, chairman of the Jewish Boys' Camp committee, Rabbi Siegel visited the boys on the Government Rifle Ranges on Tuesday afternoon and was much impressed by the efficient manner in which the camp, now taking care of about sixty-six youngsters, is being conducted. The camp presents a happy combination of the best camp management and a decidedly Jewish environment. The day's program is introduced by the traditional prayers and concluded with the Hatikva and the national anthem. Saturday is the day of rest, and the food for this day is prepared on Friday.

The members of the committee may proudly point to the camp as an important bit of wise, practical philanthropy, and may be assured of the sincere thanks of the boys who have spent two or more weeks there and have had the opportunity of literally adding years to their lives. The thanks of the Jewish community and its future interest in this work is the only reward the committee requests.

SPECIAL TREATMENT TO BE ACCORDED RETURNING IMMIGRANTS

Warsaw (J. P. A.)—The American consul has now made a regulation whereby immigrants returning to America are to be accorded preferential treatment in having their passports vised. They are to be given a special classification and are to be admitted to the consul's office in the order of a special number given them far in advance of that given to the other immigrants.

MESOPOTAMIAN JEWS DEMAND APPELLATE COURT

Baghdad (J. P. A.)—The Jewish organizations of this city and of all Mesopotamia have begun a vigorous movement to secure the organization of superior appellate courts, to which anyone dissatisfied with the decision and judgment of the rabbinical courts might appeal for review.

This signifies a revolt against the local rabbis who are now the sole judges of all processes and trials involving Jewish issues or litigants. The Jewish population, however, is very much dissatisfied with the viewpoint and decision of these impractical rabbis, and therefore seeks the establishment of a higher court, non-rabbinate in its composition, to review by way of appeal, the decisions of the lower court.

JEWISH AGRICULTURAL COLONY TO BE ESTABLISHED NEAR CHERSON

Riga (J. P. A.)—A large Jewish agricultural colony with sufficient acreage and tillage soil to accommodate three hundred families, is soon to be established near Cherson. Provision is also being made to accommodate about 30 pogrom orphans who will be taught how to till the soil in order to sustain and nourish themselves.

"NATIONAL HEBREW GAS COMPANY" ORGANIZED IN PALESTINE

Jerusalem (J. P. A.)—The National Hebrew Gas Co., recently incorporated, has been organized by several wealthy Jewish financiers, newly arrived from England, to engage in naphtha and petroleum mining in Palestine.

EVERY FRIDAY

Our esteemed contemp., the only Anglo-Jewish paper in Montreal, has announced that it will conduct a series of "Honor Panels" of the ten leading Jews in Canada. While we do not feel equal to making a blanket entry, we would like, in the humility that becomes an innocent onlooker, to suggest one name—CHONA, ex-Torontonian, and now citizen of the world. All in favor, say, "Aye!" And let it so be entered. Chona is without degrees, and has never pledged unpaid thousands to this or that cause—but he makes an excellent Sancho Panza, and, as a raconteur, he is without equal among the tea-drinking, kosher-restaurant intelligentsia. Others there are, and many, who, too, are mirth-provoking, though quite unconsciously, and they will in all innocence be entered in the Montreal Academy of Immortals. But our Chona—let him top the list.

* * *

It was suggested at the National Education Association Convention in Boston that the younger generation be taught to read the papers intelligently. If, as the "Freeman" contends, there are no newspapers, only ad. carriers, the intelligent thing to do is to skip the murders and intimate scandals and concentrate on the advertisements to begin with.

* * *

We simply must stand off and admire the way Toronto school trustees decline to get snarled up in the bobbed hair issue. With Detroit dismissing nurses who are bobbed, and New York demanding affidavits of patriotism from teachers and large firms refusing to employ girls who consider their hair their own to bob if they choose, we do enjoy such remarks as, "It's a matter of personal liberty." It's the irony of fate, though, that just as a gleam of sanity begins to break upon a subject over which families have become divided against themselves, the National Hairdressers' Association of America declares that bobbed hair is doomed. Taken seriously, this would be enough to cover any bobbed person's face with an anxious mask and shatter her poise all over again.

* * *

From the Akron Jewish Review: "Miss Lawrence Wolin and small were visiting Mr. and Mrs. Ike Reder." Typographical errors like these are why editors tear their hair out in bunches and leave town hastily.

* * *

Twenty-five years ago Mr. W. L. Hogg, of Notre Dame Street, Montreal, advertised merchandise in an Anglo-Jewish paper. Would a Yiddish paper have accepted an ad. from a gentleman of that name?

* * *

Harry Nadell, of Patterson, N.J., who has just returned from an eight months' trip abroad, was awarded this sojourn by Harvard University. He is twenty-one years of age and the son of a letter-carrier, papers say. Of course, there **may** be Jewish letter-carriers.

* * *

Mlle. Melly Debas, a Jewish gas-mask expert, has been asked by the Mexican government to come over and show the chronic warriors how to make masks. On the other hand, Professor Edmund Weil, noted bacteriologist of Prague, who had been studying the spotted typhus in Galicia for the Polish government, recently became fatally infected and died a martyr to humanity.

* * *

Rabbis and editors all over the United States took volcanic pens in hand to denounce the outburst of anti-Semitism directed at the Jew, Kaplan, while a student at the Annapolis Naval Academy —until it became known that Kaplan repudiated his religion in his application papers, professing no religion at all. Now the wild-eyed defenders of the faith are taking back what they said, because, since Kaplan professed no religion, they hold that he could not have been the victim of anti-Semitic treatment. Sentiment has veered so strongly they are even beginning to insinuate that Kaplan may have been a lemon, anyway, and deserving of what he got. Before things subside completely, we'd like to hurry our private oar in by asking the writers why they assumed, in the first place, that anti-Semitism always involves religion but never race alone?

* * *

Rivka says: "Speaking of manners, you can teach a vaudeville monkey to reach for the right fork, but real breeding is something else again."

f.f.c.

Orphanage Fire Reveals Heroism of Jewish Boys

Inadequate Fire Protection Causes Twelve Deaths

The fire which destroyed the Hebrew Orphans' Home at Shawbridge, Quebec, Tuesday night, August 15, revealed as heroes four Jewish boys who plunged time and again into the flames to save smaller boys from death. As it was, the death toll numbers eight Jewish children and the caretaker, his wife, and two children.

All eight children were burnt to death in their little white cots, as evidenced when daylight broke, the little charred bodies being found resting in the center of the twisted and scorched bed frames.

Among the dead were Isidor White, 10, and his younger brother, Sammy, 9, whose mother just left a sanitorium; Palti Schecter, 5 years old, and his brother Choney, aged 6, whose mother at the moment is confined to a sanitorium; Isidor Broitman, 6, and his younger brother, Max, aged 5; and Joseph Feigelson, 10, and Louis Spitznick, the latter a cripple of 14 years, both deaf and dumb, who had been sent out for a holiday by the MacKay Institute, of which they were inmates.

Little Louis Spitznick had been allowed to go to Shawbridge in the hope that he would regain his health, but as he knew only the language of the dumb it was arranged that his little pal "Joey" Feigelson should accompany him as a companion and playmate. The two little White boys spent their last evening eagerly and impatiently awaiting their daddy, who had arranged to leave Montreal for Shawbridge to bring them back to their home, as their mother had returned from the sanitorium. But the father missed the evening train and left later, still ignorant of the tragedy which had torn his only two children from him. When he reached the ruins of what had been the Home, a spectator pointed out a charred bed upon which lay two tiny skeletons.

So far, six bodies have been recovered from the ruins of the orphanage and it is believed that the others have been entirely consumed by the flames. Only the system at the home averted a greater tragedy. All the boys are divided into "families," and the boy in charge of the family is the "big brother." All the other members are the "little brothers." When the fire began, all the "big brothers" immediately dashed to the rescue of their families, and, within three or four minutes, 29 boys were safely lined up in front of the building. All these boys slept on a balcony of the first floor, only one of their number being actually inside the building. On the second floor were the girls, but, although slightly hysterical, they were all able to rush downstairs and reach safety in the open.

Sammy Kaufman, a bright little chap of fourteen, was one of the heroes of the night. When he checked up his family soon after his own escape, he found that one of his "little brothers," Sidney Rosenbaum, was missing. Diving back into the burning building, he grasped the sleeping boy from a bed just as a blanket of flame swept over the bed covers.

After the fire Sammy carried his little crippled sister nearly all the way to the Boys' Farm and Training School. Joe Kaufman, 15, Sammy's brother, is also the head of a family, and his heroism rivalled that of his younger brother's. He lost four members of his family, but was particularly affected by the death of his little "brother," Choney Schecter. "I gave him a birthday the day before yesterday, and bought him a lollipop, and tried to give him a good time, and now he's dead."

Jack Waxman, 13, and Teddy Mowison, 15, the other two heads of families worked frantically in the rescue work and also helped bring some of the younger children over to the Boys' Farm. The work of the four boys and of the superintendent was greatly handicapped by the unwillingness of the smaller children to waken in response to the hurried summons.

Few of the children were able to gather any of their clothing, the greater number jumping out in their nightgowns. When they reached the Boys' Farm, they were given beds in the hospital for the rest of the night but few of them were able to sleep. At the Farm also the little refugees were given spare clothing, consisting chiefly of maroon-colored sweaters and khaki pants. They presented a bedraggled appearance as they were transferred from the train at Mile End Station to two large sight-seeing cars in which they were conveyed to the Home on Claremont Avenue.

Boys from the Industrial Farm rendered great assistance in checking the spread of the flames to nearby.

Continued on page 15

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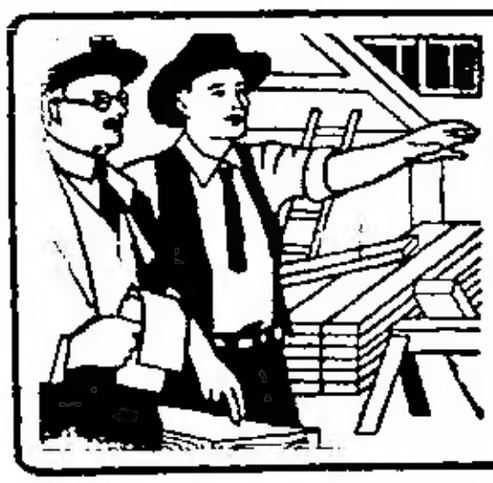
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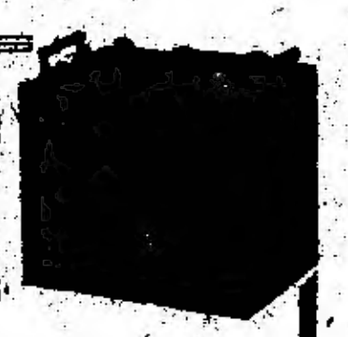
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Dominion Correspondence

HAMILTON

Mr. Samuel Saxe, L.L.B., of Cincinnati, Ohio, is visiting at the home of Mr. and Mrs. I. Robinson, 25 East Avenue N.

Rabbi J. Berger and small son, Monty, Master Ben Fitch, have returned home from Port Stanley, where they have been for the last six weeks.

Mrs. Geo. Ringel has returned home from Port Dover, where she has been spending a few weeks.

Mr. and Mrs. Sam Harris, London, Ontario, are visitors in Hamilton, at the home of the latter's parents, Mr. and Mrs. Soskin.

Mrs. M. Soskin and daughter, Rose, have returned home after spending a few weeks at Lake Rosseau.

Mr. Leo Fox, London, Ontario, was a visitor in town last week.

Miss Bessie Frohman is holidaying in Port Dalhousie.

A surprise party was held in honor of Miss Mollie Triester last Saturday evening, at her home, Spadina Avenue, in celebration of her birthday. The evening was spent in music and dancing. A dainty lunch was served.

Mr. and Mrs. Freshman and small son, Herbert, and their guest, Mrs. J. Zipper, motored to Toronto on Sunday.

Mr. and Mrs. D. Levy and children, Mrs. Grossberg and Miss Esther Grossberg, motored to Toronto on Sunday.

Mrs. M. Frankel was a visitor in town last week.

Morley Goldblatt has returned home from Rochester and London, where he spent his vacation.

Miss Eva Marcus is visiting friends in Rochester.

Miss Shirley Sidell, Buffalo, N.Y., is a guest of Mr. and Mrs. Lax, Delaware Avenue.

Miss Hattie Sidell, of New York, is visiting her cousins, Mr. and Mrs. Lax.

Miss Katie Lax entertained on Sunday in honor of her guests.

George Goldblatt is holidaying in London and Rochester.

Mrs. Chas. Levinson entertained on Sunday in honor of her guests, Rev. J. and Mrs. Levinson.

Mr. and Mrs. M. Goldberg, junior, 36 Myrtle Avenue, entertained a large party of guests at a farewell supper in honor of Mr. Louis Kudlatz and his two daughters, Dora and Phemie, who are leaving for Glasgow, Scotland, on August 26, on the Metagama. The guests were received by Mrs. Goldberg, assisted by the Misses D. and B. Barrach. After the reception supper was served. The balance of the evening was spent in dancing and singing.

Mrs. W. Goldstein and children are at the Beach for the summer.

The Bazaar and Garden Party in aid of the United Hebrew Association, which opened last Tuesday evening on the corner of Barton and Kinrade Avenue, will be continued until Tuesday evening, August 22. Numerous attractions have been provided and the committee in charge expects to raise a substantial sum. Those in charge are: Mr. Geo. Ringel, president; Mr. Chas. Shapiro, Mrs. S. Needle, Miss Lillian Goldstein, secretary. The assistants are: Messrs. M. Geller, H. Carr, H. Steinberg, H. Siderski, D. Kauffman, Ab. Walters, Jack Glass, Frank Beube, Jack Shapiro, Harry Fox, Leslie Lewis, I. Lewis, Dr. Siegel, and Misses Minnie Isaacs, Fanny Katz, Ray Katz, Fanny Triester, Frances Glass, Bessie Frohman, Ida and Freda Levy, Mesdames A. Halpern, I. Robinson, M. Grinblatt, H. Hirshcovitz and H. Siderski.

EDMONTON

Mr. Sam Waldman, who has spent the last few weeks in Banff and Lake Louise, has returned to the city.

Mr. Joseph Shaw, of Vegreville, has left to spend the next few weeks in Montreal and other Eastern points.

Last Tuesday, at the tea hour, Mrs. A. Fratkin entertained for Miss Mollie Finesilver, in the Palm Room of the Hudson's Bay. Covers were laid for eight, those present being the Misses Mollie Finesilver, Anna Pinsky, Mrs. A. Pinsky, Mrs. H. Bercovitch (Regina), Mrs. Rotman, Mrs. Meyer, Mrs. Henry Greenfield.

On Saturday evening, Miss Anna Pinsky gave a farewell party for Miss Mollie Finesilver, who leaves for her home the latter part of next week.

Mr. Jay Lieberman, who has been visiting his brother, Mr. M. J. Lieberman, for some time, has left for his home in Ontario.

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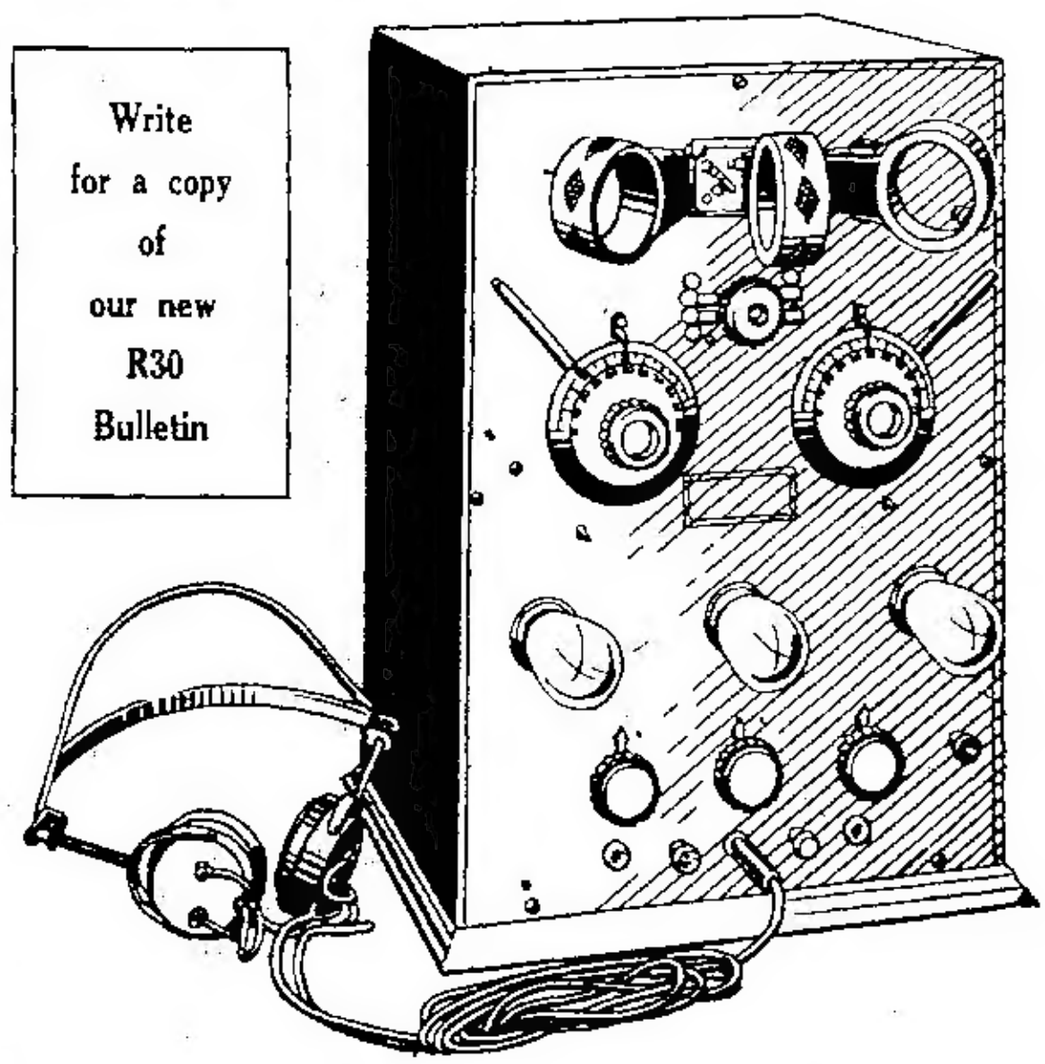

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New Beth Jacob Synagog Formally Opened by Cantor Rosenblatt and Choir

The formal opening of the Beth Jacob Synagog, Henry Street, took place Sunday afternoon, and was witnessed by a crowd of one thousand persons, who were jammed inside. Several hundreds were unable to gain admittance. The ceremony commenced in the afternoon and did not conclude until the early part of the evening. The feature of the opening was the the singing of the choir, led by Cantor J. Rosenblatt, of New York.

The building is a handsome structure, built of white stone. It has the typical dome of the tabernacle, with the great stained glass window immediately below and facing the street. While some of the interior finishings are not yet completed, all necessary work has been done to allow for immediate use. The main hall of the synagog has a seating capacity of five hundred downstairs and three hundred in the gallery. Already there is an initial membership of three hundred, with all the pews sold. In addition to this main hall, there is a large basement, which will be used for week-day meetings, and numerous class-rooms and washroom facilities.

The ceremonies commenced in the basement, under the chairmanship of the president, Mr. C. Garfunkel, who called upon Mr. C. Katz, the ex-president of the synagog, who expressed his delight and thanks at the co-operation of the members, without which the synagog could never have been completed. He stated that it was just two years ago that a small band of the members had gathered together and decided to commence building operations. He concluded by pointing out that the present structure would take the place for many of them, at any rate, of the beautiful tabernacle in Warsaw, Poland, which was destroyed during the war.

The only time that English was used during the entire service was when a brief speech was delivered by ex-Alderman L. M. Singer. Considerable amusement was aroused when he stated that they were quite right in being boisterous and noisy, since they were following the example of the Creator who spoke from Mt. Sinai, "with lots of thunder and smoke." He further said that the work had been a great undertaking and was a monument that the builders could be justly proud of.

It would be difficult to find a small choir capable of producing more varied music than that furnished Sunday by the choir of fifteen men and boys, under the direction of Cantor Rosenblatt. The main attraction of the Cantor's singing is the unusually wide range of his voice, which at times seems almost to reach the high pitch of soprano, but which still maintains its sweetness and its power. Excellent accompaniments for their singing were provided by the orchestra, composed of leading Toronto musicians. The orchestra rendered several selections, including the well-known Becksonian March of Charles Sanglear.

The golden key, which will open the main door, was purchased by M. Granatstein. Mr. Katz conducted the sale and bidding was fast. Commencing with $25, the bidding quickly jumped to $175, and the sale was finally made at $300. A key to one of the side doors was also auctioned, as were the majority of the windows in the building. The purchaser has the privilege of having his or her name placed beneath the window. It was thought that with the sales and the admission, several thousand dollars would be raised for the building fund.

Rabbi Graubart, of Poland, delivered a lengthy address towards the close of the service. He mainly gave a history of the erection of the building, telling of the starting of work with only a handful, and the difficulties encountered, which were finally overcome. He admonished his hearers not to desert the work of the synagog, after the labor and materials expended on it.

One of the most pleasing features of the new building is the handsome workmanship of the windows. The two largest stained glass pieces represent the Seal of David, and the twelve tribes of Israel.

Others who have been instrumental in the work of erecting the synagog are C. Garfunkel, president; H. Rosen, vice-president; M. Prymer, secretary; and M. Granatstein, honorary president and treasurer.

Mr. B. Goldhar was chairman of the arrangements committee.

DE SOLA CLUB TO HOLD INITIAL MEETING

The De Sola Club will have their first meeting on Tuesday, September 5, in their new club-rooms in the basement of the Zionist Building. The members are making every effort to have the new quarters decorated in readiness for the meeting.

CHALUZIM HOLD CONFERENCE IN HOMEL: DELEGATES ARRESTED

Riga (J. P. A.)—The Chaluzim of Homel, holding their annual provincial conference at Homel, were arrested en masse by the local Soviet authorities. Aaronow, chairman of the conference was also taken into custody, his demands to know the charges preferred being wholly ignored.

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PERSONAL MENTION

All Society Items and other local notes should be communicated to the office of the Review by 5 o'clock each Tuesday afternoon in order to appear in the current week's issue. Wedding and engagement announcements will not be printed unless they bear the telephone number of the sender. Telephones Adelaide 7628-7629

Among the hostesses who entertained in honor of Miss Minnie Draimin, whose marriage to Mr. Alfred Hart took place Thursday, were Mrs. J. Levy, Brunswick Avenue, luncheon and theater party Wednesday last; Mrs. Norman Helpert, Austin Terrace, tea at Primrose Club Thursday; Mrs. H. Rubin, Parkside Drive, kitchen shower, Thursday evening last; Mrs. R. L. Zien and Misses Minnie and Rose Livingston, Spadina Avenue, tea and travelling article shower at an uptown tea room Saturday; Mrs. S. Simonsky, Brunswick Avenue, garden party and miscellaneous shower.

Mr. and Mrs. A. Goodman, of Lockwood Road, gave a dinner for twenty-five guests on Wednesday evening, in honor of Mr. and Mrs. H. Lipson and Miss Bernice Lipson, of Detroit. Manny and George Roth entertained with violin and piano solos.

A theater party was given by Mrs. B. Bowman in honor of Mrs. H. Lipson and Miss Bernice Lipson of Detroit. Mrs. S. Jacobs, of Detroit, and Mrs. A. Goodman, of Toronto, attended.

Rabbi and Mrs. B. R. Brickner, baby daughter and nurse, have returned from a seven weeks' trip to New York and Baltimore.

Miss Lillian Smith was among those present at a dinner given by Lady Pellat at her summer home at Lake Marie in honor of the fifteen Commissioners and Girl Guard officers of the Dominion Training School of Havergal Ladies' College.

Mrs. Henry Papernick and Miss Ambrose have left for New York City.

Misses B. and M. Gaffe were hostesses at a handkerchief shower Tuesday in honor of Miss Pauline Hirshhorn, whose marriage takes place shortly.

Miss Rose Finkle is on a motor trip to Kingston and Ottawa.

Mrs. Harry Shopiro will leave for her home at Miami Beach, Fla., Sunday, August 27, after spending the summer months here with her parents, Mr. and Mrs. S. Collins.

Mrs. A. Brodey, Palmerston Boulevard, has returned from a few weeks' stay at Old Orchard Beach.

Dr. M. Pivnick, Mr. M. Rosin, Dr. I. L. Himmelstein and Mr. I. Lavine have returned from a motor trip to Rochester, N.Y. They were guests of Dr. Lipsett of that city.

Mrs. G. Youngheart, of New York, is visiting Mrs. William Goldstein, St. George Street.

Mrs. S. Lubelsky and the Misses Lubelsky, Russel Hill Road, have returned home after spending several weeks at Old Orchard Beach.

Mrs. L. Berk and family, Brunswick Avenue, are back from Muskoka.

Mr. and Mrs. L. Rotstein, 85 Brunswick Avenue, entertained Cantor Josef Rosenblatt and his choir at dinner Sunday and Tuesday evenings. Covers were laid for fifty guests. Cantor Rosenblatt and his choir entertained the guests with some selections. Among those present were Dr. Wahl, of New York City; Mr. M. Rotstein, of Yorkton, Sask.; and Messrs. M. Granatstein, S. Garfunkel, Charles Garfunkel, J. Rotstein, Julius Katz, M. L. Troster, Saul Lewis, Harry Rotstein, Coleman Kleiman, and William E. Miller. The Misses Lena and Mollie Rotstein and Sara and Ida Sutton served.

Miss Jeannette Goldberg, of Patterson, New Jersey, is visiting Mr. and Mrs. J. V. Goldberg, 49 Harbord Avenue, for several weeks.

The Misses Shirley and Florence Goldstein are visiting Mrs. L. Clavir and Mrs. J. Roth, of Belle Ewart, Ontario.

Mr. and Mrs. Yallow, of Buffalo, New York, are visiting Mr. and Mrs. H. Levy, of Glenwood Avenue.

Mr. L. Secnosky, of Philadelphia, Pa., is the guest of Mr. and Mrs. H. Levy for a few weeks.

Mrs. Bertha Seller, of Buffalo, New York, gave a variety shower in honor of Miss Pauline Hirshhorn of Toronto, a September bride. Miss Hirshhorn was the recipient of many beautiful gifts.

Mr. and Mrs. I. H. Siegel and Mr. and Mrs. S. Lewis invite their friends to be present at services of the University Avenue Synagog, Saturday, August 26, when their son and grandson, David Siegel, will be called to the Torah. They will also be at home Saturday and Sunday afternoon and evening at 53 Lee Avenue in honor of the occasion.

Martin Cohn, of Albany Avenue, has been spending his summer vacation at Camp Ahmek, Algonquin Park. He is expected home at the end of the month.

Dr. I. R. Smith has returned from Bigwood Inn, where he spent his vacation.

Miss Esther Maremont and Mr. Arnold Maremont, of Chicago, who are on a motor trip, are visiting their sister, Mrs. R. Schutz, Alexandra Boulevard.

Mrs. S. Helpert and family, Brunswick Avenue, have recently returned from Muskoka.

Mrs. L. Goldfine and children, of Montreal, are in the city, visiting Mrs. Goldfine's parents, Rabbi and Mrs. M. H. Levy.

Miss Lillian Rosenberg, of New Britain, Conn., is visiting Mrs. Harry Greenberg, Glenholme Avenue.

Miss Mollie Simon, of Alexandria, Ontario, and Mr. David Jacob, of Cornwall, Ontario, are guests of Mr. and Mrs. S. Simon, Ossington Avenue, and Mr. and Mrs. Philip Rosenburg, Wright Avenue.

While touring through Canada, Messrs. Paul Rose, A. Levine, A. Cohen and H. Miller, of Massachusetts, were guests of Levine's, Huron Street.

Mrs. H. Silberstein, of New York City, is visiting Mrs. J. J. Allen, Roxboro Drive.

Mrs. M. S. Till and daughter, Grace Street, have recently returned from Cobourg, Ontario.

Mrs. F. J. Levenston, Raglan Avenue, has returned from a few weeks' stay in Atlantic City.

Merwin Marks, of Walmer Road, has been spending his vacation at Camp Ahmek, Algonquin Park, and is expected home next week.

Miss Beatrice Cooper, Madison Avenue, has returned from College at Ann Arbor.

Mr. L. Adler, McCaul Street, who has been in London, England, for the past two months, has returned home.

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Last week two of our clients were in smash-ups.

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Mr. and Mrs. L. M. Schwartz and family, of Munro Park, motored to Cobourg, Ontario, to visit their children, Master Alfred and Miss Freda, who are summering there.

Mrs. S. Goldsmith, Wells Hill Avenue, is back from a visit to Old Orchard Beach.

Mr. and Mrs. Charles Draimin, Howland Avenue, spent the week-end in Buffalo.

Mrs. Charles James and family, Palmerston Boulevard, have returned home, after spending their vacation in Muskoka.

Misses Ruth and Helen Loeser, of Buffalo, are visiting their grandparents, Mr. and Mrs. H. M. Loeser, Wellesley Crescent.

Mr. and Mrs. A. Levy and Miss Leola Levy, St. Clair Avenue West, have returned from Old Orchard Beach.

Miss Sarah Brody has returned home from a three weeks' stay in Windsor, Ontario.

Mrs. J. B. Dunkelman and family, Palmerston Boulevard, are back from Muskoka.

Mr. and Mrs. M. James have left to spend a few weeks at Sparrow Lake.

Miss Ida S. Fine, of New York City, formerly of Toronto, is here on a visit.

The Misses Celia, Annie and Lillian Kemerman left Monday for a month at Whitby, Ontario.

Mrs. Jack Bronston, of 211 Oakwood Avenue, has returned home after two weeks at Grimsby Beach.

Mrs. M. Cohn and children, of Alliance, Ohio, are visiting their relatives and friends in the city.

Miss Lillian Rosenfield, of Euclid Avenue, entertained for fourteen friends, in honor of Miss Kate Levy, of Altoona, Pa., who is visiting here.

Mr. and Mrs. R. M. Loeser, Wellesley Crescent, have returned from a trip to Buffalo and Cleveland.

Mrs. Harry Greenberg, Glenholme Avenue, entertained Wednesday last in honor of her guest, Miss Lillian Rosenberg.

Miss Rose Gleischman, of New York, is visiting Mrs. A. Singer.

Mrs. William Dannenberg, Gloucester Mansion, having returned from her visit to Mt. Clemens and New York, gave a luncheon and theater party to some of her friends; in honor of Miss Esther Abrams, of Louisville, Ky.

Mr. and Mrs. H. Lunenfeld, of Galt, are the guests of Mrs. K. L. Sapera.

The Misses Follie Bornstein, Cecil Street; Mildred Wolfish, Beverley Street; and Hildegarde Graubart, Cecil Street, have recently returned from Gables Camp, Allendale.

Rabbi Julius Siegel has returned from Chicago.

Mr. and Mrs. L. Soren, High Park Boulevard, have returned after visiting in Ottawa, Montreal and New York City.

Mrs. Henry Papernick is visiting her parents, Mr. and Mrs. I. Wallitzer, of New York City.

Mrs. M. Ackerman and son, Lisgar Street, spent the week-end at Jackson's Point.

Mrs. B. Spicer and son, Gorevale Avenue, have returned from Jackson's Point, where they spent several weeks.

Mrs. H. Pousner, Yonge Street, has returned from Jackson's Point.

Mr. and Mrs. M. Granatstein, St. George Street, had as their guest, Cantor Josef Rosenblatt, during his stay in the city.

Mrs. Theo. Weil, Lauder Avenue, entertained at a young people's dance last week, in honor of her son, Arthur, who will shortly leave for college.

Miss Sarah Lunenfeld is back from a three weeks' visit in Ford City.

Mrs. H. J. Muller left on a ten day motor trip to Bradford and New York City.

Miss Eva Katz, Miss Cornfield, Miss Rubinoff and Miss Glass have left for their vacation.

BORN

At the Private Patients' Pavilion, Toronto General Hospital, on Monday, August 21st, to Dr. and Mrs. L. J. Solway, St. Clair Avenue, a daughter.

MARRIAGES

ASHROW—ROSENBERG

A pretty midsummer wedding took place on Tuesday evening, August 15, when Ida, eldest daughter of Mr. and Mrs. H. Rosenberg, was united in marriage to Mr. Jack Ashrow, second son of Mr. and Mrs. Ashrow. The bride, who was given away by her father, made a pretty picture in her dainty white taffeta dress. Her veil was gracefully arranged in a small coronet of lace and orange blossoms, and she carried a shower of Ophelia roses, lilies of the valley and maidenhair fern. The ceremony took place at Bnai Israel Synagog, and was performed by Rev. Mr. Levy. A reception was held immediately after the ceremony at the home of the bride's cousin, where Mrs. Rosenberg, mother of the bride received relatives and friends. Later the happy couple left on their honeymoon trip to the Thousand Islands, Saguenay and other points, the bride wearing a smart navy suit, fox fur, and flame feather hat.

SILVER—ZOSKY

Mr. and Mrs. L. Zosky, of 565 King Street West, announce the marriage of their daughter, Miss Nessie, to Mr. Fred Silver, son of Mr. and Mrs. M. Silver, of 259 Palmerston Avenue, to take place September 10, at McCaul Street Synagog.

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A Garden Party and Concert
under the auspices of the
London Hebrew Ladies' Society
will be held on
Sunday, August 27th, 1922
at 6.30 p.m.
At the Assembly Hall, 227 Spadina Ave.
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HART—DRAIMIN

Very quietly, at three o'clock Thursday afternoon, August 24, the marriage of Miss Minnie Myrtle Draimin, daughter of Mrs. J. Draimin, to Mr. Alfred E. Hart, took place, Rabbi Siegel officiating. The bride, who was given in marriage by her brother, Charles Draimin, looked charming in a gown of white beaded georgette, wearing a court train of kitten's-ear crepe and georgette, lined with pale pink metallic cloth. She carried a shower bouquet of roses, lilies-of-the-valleys and orchids. The wedding solo was sung by Mrs. Isadore Vise, of Chicago, Ill., a niece of the bride. Miss Jennie Draimin was maid-of-honor, wearing a draped gown of sunset crepe de meteor with gold lace trimmings, and carried a nosegay of garden flowers with pale blue figured tulle streamers. Miss Miriam Hart was bridesmaid, wearing a French grey and silver georgette draped gown, and carrying a nosegay of garden flowers with pale yellow figured tulle streamers. Mr. Lewis Hart acted as best man. The groom's gift to the bride was a diamond platinum bracelet; to the maid-of-honor, a gold mesh bag; to the bridesmaid an ivory-trimmed silk parasol; to the best man, a set of gold studs. After the ceremony, a reception was held for immediate relatives of the family. Mrs. Draimin looked lovely in a black jet gown. The happy couple left for a boat trip to Buffalo and Detroit. The bride wore a going-away suit of navy blue tricotine, a brown velvet hat and a Russian sable scarf. On their return, they will reside at the Auburn Apartments, 72 Barton Avenue

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Cohen—Soltz

On Sunday, August 20, at the home of Mr. and Mrs. J. Soltz, Manning Avenue, a pretty and quiet wedding took place when Reba, eldest daughter of Mr. and Mrs. Hyman Soltz, was united in marriage to Mr. Samuel Cohen, son of Mr. and Mrs. Saul Cohen, Rev. Kaplan officiating.

The happy couple left immediately after the ceremony on their honeymoon up the Saguenay River, the bride travelling in a navy tricotine suit, black velvet hat and fox fur. Mr. and Mrs. Cohen will return to Toronto about September 10.

OF INTEREST TO THE JEWISH COMMUNITY

The new Modern Laundry Service, Ltd., 703 Bloor Street West, has just opened. Mr. Joseph Kronick is the proprietor, and Mr. M. H. Bernstein is the manager. Mr. Kronick is a Torontonian, and will be remembered by many as having lived here for years before moving to Winnipeg. Mr. M. H. Bernstein, well-known in Winnipeg and Western Canada, has had lengthy experience with the biggest laundries in Western Canada and United States, and may be relied upon for excellent service. No money has been spared in building up a splendid modern laundry plant, thoroughly efficient and sanitary in every detail. One of the chief features is the complete water-softening apparatus capable of delivering 48,000 gallons of soft water per day. Many other features of improved equipment render the new laundry an item of interest to discriminating Jewish families who are anxious to get real laundry service at moderate cost.

Announcement

Owing to the fact that Cantor Rosenblatt was indisposed and unable to officiate at last Friday evening's or Saturday morning's services at Beth Jacob Synogogue and in order not to disappoint ticket holders, he has consented to remain over and will officiate this coming Friday evening and Saturday morning instead. All tickets will be honored.

A few choice reserved seats are still available and are on sale at the Synogogue.

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Announcement

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Small Groups

have been responsible for the persecution of peoples of all times. The Jews have been the victims of small minorities and cliques in all lands, never of a whole people. D. W. Griffith has sounded a warning against allowing minorities and small tyrants to gain control of government, in his great motion picture

"Orphans of the Storm"

Showing at 11 a.m., 1.20, 3.50, 6.20 and 8.50 p.m.

Mr. Carl Shulz and his Orchestra from 2 to 5 and 8 to 11 p.m.

Mr. Edward Benedict at the Organ at 3.40, 6.10 and 8.40 p.m.

Shea's Hippodrome

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ALL THE WEEK

Viola Dana

—in—

"GLASS HOUSES"

Next—WALLACE REID

STANDARD THEATER OPENING

The grand opening of the Standard Theater will take place Wednesday evening, August 30. The Standard Theater, situated at the north-east corner of Dundas Street and Spadina Avenue, is the most finely equipped theater for the production of Yiddish plays in America. No expense has been spared to provide it with mechanical arrangements that are the last word in theatrical mechanics. The seating capacity, in the neighborhood of twelve hundred, is nearly double that of the National Theater. Much thought has been given to the decorations and general appearance, and Toronto's Yiddish theater-goers are certain to be agreeably surprised. The Standard Theater will be an object of pride for the Jewish citizens of Toronto. It will supply a long felt and an often expressed need.

The opening ceremonies will commence at 6.30 and will last until 8.30, to be followed by a grand performance by an all-star cast of the famous play, "An Eye for An Eye," by A. Schohr, produced by Jacob Cone. Charles Pasternak and I. Axler are the managing directors, and A. Littman is manager.

Only Two More Weeks for Jewish Boys' Camp

Two weeks hence the Jewish Boys' Camp will close for the season 1922, after nine weeks of activities. During this period about two hundred and fifty boys will have enjoyed a two weeks' vacation, which would have been denied them but for the generous response of our community for donations to carry on the work.

The Camp Committee wish to express their sincere thanks to all those who have made donations, and can assure them that their money has been well invested and will earn compound interest in the form of the gratitude of two hundred and fifty future citizens.

Inspired by this year's results, the Committee is determined to run a Camp every year with increased activity until such a time as there will not be a single Jewish boy in the city who shall want for a summer outing.

Too much praise cannot be given to Mr. Harry Rosenthal for his untiring efforts, and to the Camp Leaders, Messrs. Marcus and Cohen, for the efficient and orderly way in which they conducted the camp.

A full financial statement will be made public in the first September issue of the CANADIAN JEWISH REVIEW.

Contributions to the Jewish Boys' Camp, to August 22, 1922:

Previously acknowledged	$1,948 76
Master Bob Eisman	3.00
Miss Florence Hutner for Girls' Club	5.00
M. Soren	5.00
M. P. Lewis	5.00
J. Bernstein	$ 5.00
C. Garfunkel	5.00
S. Gangbar	5.00
S. Kaufman	10.00
M. Rosin	10.00
Acme Cloak Co.	10.00
Harry Tugg	10.00
J. Singer	10.00
H. Mendelson	15.00
J. Factor	25.00
J. C. Gibson	5.00
Rabbi Graubart	$ 3.00
J. Tomsky	2.00
Phil Kaufman	5.00
J. Osher	10.00
Lou Prager	10.00
Sam Newman	5.00
Chas. Fremes	5.00
M. Lurie, Winnipeg	5.00
	$2,136.76

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Standard Theatre

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The Grand Opening of the new Jewish Theatre will take place Wednesday evening, August 30th, the ceremonies commencing at 6.30 and continuing until 8.30, when the grand performance will be presented by an "All-Star Cast," entitled

"AN EYE FOR AN EYE"

by A. Schohr and produced by Jacob Cone.

Prices for Grand Opening, $1.00, $2.00 and $3.00

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Personalities

Continued from page 2

tunity) and it is acknowledged that conscription became law in America largely through his efforts.

Kahn began his career in true democratic fashion by being a baker's boy during the hours that he was free from school. When he was ready to begin a life vocation, it was suggested to him that he had elocutionary talent and he went on the stage. As befitting the later man, no chance frilleries sufficed for Kahn. He played Shakespeare and made his first appearance as "Shylock." Some ungenerous souls see in this a coincidence and connect it with his present attitude toward Jewish nationalism. But that is in passing.

As a tragedian Kahn was successful, and in but two years succeeded to the point where he played roles with Booth, Salvini, Jefferson and other renowned lights of the old theater.

The theater, however, could not encompass Kahn's ambitions. He felt dissatisfied, and finally abandoned his profession and studied for the bar, with an eye to a political future. When he was ready he tried himself out in the California Legislature. Passing the test successfully, he became a candidate in his district for Congress and was elected. And he has remained in Washington since.

* * *

Now we come to a gentleman over whom people have shed tears in such quantities that were all the woeful drops by some means to be gathered together, there would be enough salt water created to make a good-sized swimming pool. We are referring to Harris (Zwi Hirsh) Masliansky.

Masliansky is the *maggid* of *maggidim*. His powers have deteriorated somewhat to-day, but time was when few fathers and mothers would not abandon any sort of work to go for a good cry when Masliansky was scheduled to speak. Masliansky has a remarkable power over the older generation. His emotional oratory, his intense dramatic interpretation of any subject, appealed to a people who had been tortured physically or mentally with oppression, and opened every tragic duct. Masliansky moved his audiences as few orators of the ghetto have before, and it might be safe to say few will hereafter, for the age of original Yiddishism is receding.

Masliansky was born in Slutsk sixty six years ago and was gifted from boyhood with the power of oratory. He was given a rabbinical education, and, like many another feeling young man in those days, joined the Haskalah movement. He has remained an intense nationalist ever since.

For many years he taught, preaching but occasionally. He struggled through life in small cities until he reached Odessa. There was the center of the nationalist movement and there he received encouragement by men who had already achieved fame, and there he really began his career as a preacher-lecturer.

He now undertook tours for the Chovevi-Zion and carried the gospel of Zionism throughout Europe. His subject gave him full scope for emotionalism and he played upon his hearers' feelings with greater art than the most adept actor in the glory of a climatic tragic situation. And in moving his audience he had the same effect over himself, and so tears were constantly shed both on the platform and in the auditorium.

His career in Russia was interrupted by the suspicions of the Russian police, and he went to England. England did not please him, and he came to America. And in the American ghettoes Masliansky found his sphere and became an idol.

And so he is one yet, perhaps the most popular man that the Yiddish masses—the true, devout, *maggid*-adoring masses—have to-day.

NATHAN STRAUSS, JR., CANDIDATE FOR CONGRESS

New York (J. P. A.)—Nathan Strauss, Jr., only son of the well known Jewish philanthropist, Nathan Strauss, is a candidate for the office of U.S. Representative for his congressional district. At present, he is a member of the Democratic party and a state senator for the fifteenth senatorial district of New York.

As is his father, so is the son an ardent Zionist, a partisan of the Brandeis group in the American Zionist movement.

Lublin (J.P.A.)—The city police have again commenced to persecute the known radicals of this city. A recent raid netted thirty prominent labor leaders, eight of whom were Jews, belonging to different radical parties, such as the Communists, Bundists, and Poale Zion.

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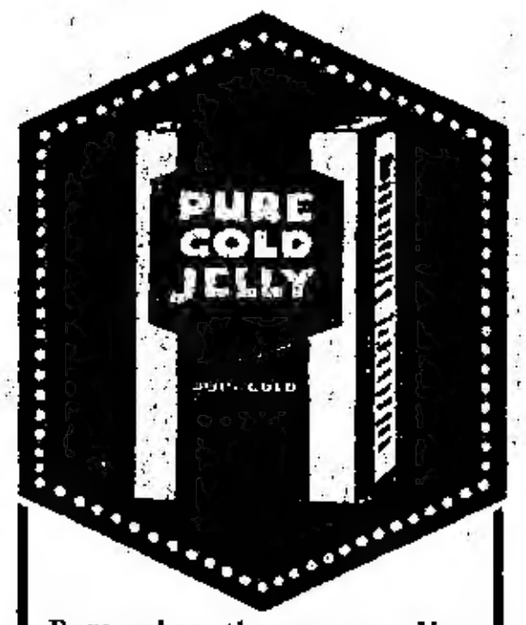

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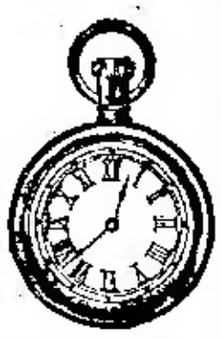

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News from England

Continued from page 3

pledged themselves to support his scheme, but he did not ask for assistance. His scheme would be a success, but he wanted it to be the scheme of all Jews, and not of one section. The Arabs, when confronted with a practical business arrangement, would see that their interests lay in co-operation. Mr. Rutenberg said that he intended to ask young Jewish engineers of England and America to give their services as foremen and assistants, and he spoke with enthusiasm of a work planned and carried out by men who regarded themselves as soldiers in a cause.

* * *

The Zionist Organization in London states that communications have been addressed by representative Arab bodies in Palestine to Mr. Churchill and the League of Nations, demanding the ratification of the Palestine Mandate and repudiating the Arab delegation in London. The National Islamic societies of Haifa and Nazareth have cabled messages favoring Zionist immigration, expressing the belief that the Rutenberg concession is a factor of prime importance for the development of the country and that they are anxiously awaiting its ratification. The Elders of Beisan support the scheme, while representatives of the Moslem-Christian communities of Tiberias and vicinity also support the Rutenberg concession and Jewish immigration.

* * *

There is a growing tendency in this country to devote whole books to individual Psalms. The latest is announced by the Cambridge Press. It is to deal with the Sixty-eighth Psalm. The editor is W. W. Cannon. He will contribute an introduction, revised translation and critical notes.

* * *

At the fifteenth annual meeting of the Dropsie College, Prof. Max L. Margolies was given leave of absence for the year 1924-25 to enable him to accept the position of professor of the School of Oriental Research at Jerusalem for the period in question. During the year fifty-three students were on the books of the college, and its library now numbers over 23,000 volumes. Among the new Fellows appointed for the coming year, several foreign countries are represented, including Poland and Germany. During the next academic year, the Hon. Mayer Sulzberger will deliver a course of lectures on "The Status of Labor in Ancient Israel."

CLOAK MAKERS' UNION FORWARDS EQUIPMENT TO RUSSIA

New York (J. P. A.)—The Amalgamated Clothing Workers' Union has already forwarded the first installmen of machinery for the equipment of the clothing manufacturies which it is to organize and operate in Russia. To finance its operation of these factories, the union organized a special corporation with an authorized capital stock of $5,000,000, of which stock amounting to $1,000,000 has already been subscribed.

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Orphanage Fire

Continued from page 6

buildings, but their efforts to stem the flames on the Home itself were vain, the frame and brick structure being easy prey to the fire. Sparks flew thickly from the burning Home, falling on roofs of nearby residences but the continued work of the Farm boys kept the danger in check.

News of the disaster first reached the city when a telephone call was received from Shawbridge by Michael Hirsch, chairman of the Federation of Jewish Philanthropies. Shortly afterwards, Mr. Hirsch set out by motor car for Shawbridge. Advice was also sent to J. Weiner, secretary of the Hebrew Orphans' Home, who promptly followed by taxicab, arriving ahead of Mr. Hirsch who evidently lost his course. Mr. Weiner made arrangements for the bringing of the orphans back to Montreal and accompanied them to the city. At the station the party was met by a fleet of motor cars and two large sight-seeing motor busses.

According to P. Jordan, mayor of Shawbridge, the orphanage was a three-storey one, ground floor and two upper storeys, about a hundred feet front and thirty deep. There is no fire-fighting apparatus in Shawbridge except pails, with which citizens helped to protect neighboring property.

The Home was used as a summer home for the children of the Hebrew Orphanage at 500 Claremont Avenue, Westmount. This is one of the charitable institutions maintained by the Federation of Jewish Philanthropies, of which the headquarters is the Baron de Hirsch Institute. The Claremont Avenue Home, which is the building formerly occupied by the Hervey Institute, and secured by the Jewish Federation when the Hervey moved to Chambly, has been closed for the summer, while the children were sent to the Home at Shawbridge for the benefit of the change of air, and the country holiday. The house and property are situated a little distance from the village of Shawbridge. The institution was in charge of Mr. and Mrs. Irving Gurdy, the latter being matron-in-chief. The summer holiday for the children was to have ended in two weeks, when they were all to be brought back to the Orphanage on Claremont Avenue.

The tragedy found most of the directors of the Hebrew Orphans' Home out-of-town. M. Rittenburg, J. Weiner and Mr. Gurdy, the superintendent, as soon as they were notified of the fire, bundled up some clothes which had been left at the Claremont Street home and left for the scene by automobile. L. Bramson, who is director of the institution, arranged for the transportation of clothes in which to bring the children back to the city, and also provided cars to take the fifty youngsters from Mile End Station.

Committees formed to gather in clothing and supplies included Mrs. A. Pierce, Mrs. Fischer, Miss Rittenberg, Mrs. B. Rubin, D. Davis, H. Weiner, I. Livinoff, M. Rittenburg, H. M. Levins, and J. Wener.

The burned building was a substantial three-storey brick structure, erected at a cost of somewhere round $20,000. It opened this summer to receive the children on June 15.

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Dominion Correspondence

ST. CATHARINES

The St. Catharines Hebrew Club held a successful picnic to Queenston Heights, August 16, going out by truck and returning about 9 o'clock in the evening.

A baseball game, played between the married and the single members of the club, was won by the former, 20 to 7.

The athletic events were run off in the afternoon, with the following results: Max Sulman won the 100 yards married men's race, winning a belt donated by Mr. Greenburg.

Married ladies, 50 yards, won by Mrs. Sulman; prize, vase, donated by Mr. Sulman.

Children, 6 years and under. There were prizes given to all entrants in the race.

Wheelbarrow, A. Cohen and E. Hoffstein, prizes by Uberman and Enterprise. Single ladies, Miss Papernick winning an umbrella by Offstein, prizes by Uberman, and M. Rosenburg won bathing suit, donated by J. Nash. Mr. Rosenburg rolled the peanut with a toothpick for 25 yards and won Bradeburg's prize. Silvia Zerensky won the girls' 10 to 14 years race, winning a pair of stockings donated by W. Stein. In the men's three-legged race, A. Cohen and Max Sulman were returned winners, prizes by Winestein and Herzog Bros. Hattey Offstein won the single ladies' balloon race, prize by Kramer. Dave Zerensky won the men's 100 yards dash, prize by B. Cohen. Miss Papernick won the ladies' race, 50 yards, prize by Seigerman. A. Cohen won the men's blindfold race, a prize given by Shindlehein. Master Cooperman won boys' race, 6 to 10 years, prize by Herzog Bros. Miss Papernick won the final event of the day, which was ladies throwing the ball, the prize being supplied by Mr. Zankin.

WINNIPEG

Mr. and Mrs. D. Boyaner, 6 Furby Court, have as their guest, their sister-in-law, Mrs. D. Boyaner, and daughter, Birtie, of St. John, who are on their way home from Vancouver, where they were the guests for several months of their son and brother, Mr. H. Boyaner. They intend to finish their trip home by boat, visiting Fort William, Toronto and Montreal.

MONTREAL

Dr. Felix Bernstein, Mance Street, has left for New York to continue post-graduate study at the Misericordia Hospital.

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